

**To:** Pfaltzgraff - CDPHE, Patrick[paltzgraff@state.co.us]  
**Cc:** Mylott, Richard[Myllott.Richard@epa.gov]; McClain-Vanderpool, Lisa[Mcclain-Vanderpool.Lisa@epa.gov]; Meghan Trubee - CDPHE[meghan.trubee@state.co.us]; Doug Jamison - CDPHE[Doug.Jamison@state.co.us]; Mark Salley - CDPHE[mark.salley@state.co.us]; Jan Stapleman - CDPHE[jan.stapleman@state.co.us]  
**From:** Bahrman, Sarah  
**Sent:** Fri 8/7/2015 6:08:19 PM  
**Subject:** Re: Animas River - Public Meeting to be held today Friday Aug 7 at 1:30pm

Yes, I'm aware. Let me find out if there is a way for you & others to call in.  
Thanks

> On Aug 7, 2015, at 12:02 PM, Pfaltzgraff - CDPHE, Patrick <paltzgraff@state.co.us> wrote:  
>  
> Sarah,  
>  
> Are you aware of this meeting? Also, I'm trying to find a way to call in, but I haven't been able to track down a number. I have Casey Kay enroute from Grand Junction, but I'm not sure he'll be able to make it on time. If you all know of a way to patch me into that meeting that would be great. I think Mike King at DNR and the Governor's office would also like to participate if possible. Thanks!  
>  
> Pat  
>  
> Patrick J. Pfaltzgraff  
> Division Director  
>  
> [https://6bc585c3ac975c15d2250e882c44ab669f6363cd.googleusercontent.com/0B8gdupL6hOgVNDVKVJBcXhoaWs/images/co\_cdphe\_div\_water\_72\_rgb\_email.png]  
> P 303.692.3509<http://303.692.3509/> | F 303.782.0390<http://303.782.0390/>  
> 4300 Cherry Creek Drive South, Denver, CO 80246  
> paltzgraff@state.co.us<mailto:paltzgraff@state.co.us> |  
> www.colorado.gov/cdphe/wqcd<http://www.colorado.gov/cdphe/wqcd>  
>  
> 24-hr Environmental Release/Incident Report Line: 1.877.518.5608  
>  
> ----- Forwarded message -----  
> From: Drissel - CDPHE, Heather <heather.drissel@state.co.us<mailto:heather.drissel@state.co.us>>  
> Date: Fri, Aug 7, 2015 at 11:21 AM  
> Subject: Fwd: FW: Animas River - Public Meeting to be held today Friday Aug 7 at 1:30pm  
> To: Patrick Pfaltzgraff - CDPHE  
> <paltzgraff@state.co.us<mailto:paltzgraff@state.co.us>>, Greg Naugle - CDPHE  
> <greg.naugle@state.co.us<mailto:greg.naugle@state.co.us>>, David Kurz - CDPHE  
> <David.Kurz@state.co.us<mailto:David.Kurz@state.co.us>>, Tyson Ingels - CDPHE  
> <tyson.ingels@state.co.us<mailto:tyson.ingels@state.co.us>>, Ron Falco - CDPHE  
> <ron.falco@state.co.us<mailto:ron.falco@state.co.us>>, Casey Kay - CDPHE  
> <casey.kay@state.co.us<mailto:casey.kay@state.co.us>>, Tom Schaffer - CDPHE  
> <tom.schaffer@state.co.us<mailto:tom.schaffer@state.co.us>>, Michelle Thiebaud - CDPHE  
> <michelle.thiebaud@state.co.us<mailto:michelle.thiebaud@state.co.us>>, Doug Jamison - CDPHE  
> <doug.jamison@state.co.us<mailto:doug.jamison@state.co.us>>, Robert Cribbs - CDPHE  
> <robert.cribbs@state.co.us<mailto:robert.cribbs@state.co.us>>, David Dani - CDPHE  
> <david.dani@state.co.us<mailto:david.dani@state.co.us>>, Carol Keever - CDPHE  
> <carol.keever@state.co.us<mailto:carol.keever@state.co.us>>, Jennifer Robinett - CDPHE  
> <jennifer.robinett@state.co.us<mailto:jennifer.robinett@state.co.us>>, Kelly Jacques - CDPHE  
> <kelly.jacques@state.co.us<mailto:kelly.jacques@state.co.us>>

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> Fyi from Greg Brand at SJBHD (see attachment - excerpt below):  
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> Public Meeting Hosted by the Environmental Protection Agency on the Mine Waste Water Released into the Animas River  
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> Durango, CO – On Friday, August 7, 2015 at 1:30 p.m., the Environmental Protection Agency (EPA) will hold a public meeting to share information and answer questions about the contamination of the Animas River by the Gold King Mine in San Juan County, Colorado. This meeting will be held in the Board Room of the County Administration Building at 1101 E 2nd Avenue, Durango. Shaun McGrath, the Regional Administrator for the EPA Region 8 from Denver will be hosting this meeting.  
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> A Call Center has been set up for the public at 970-385-8700<tel:970-385-8700>. As additional information is received, it will be posted to the La Plata County website at <http://www.co.laplata.co.us/emergency>, San Juan Basin Health Department's Website at [www.sjbhd.org](http://www.sjbhd.org)<<http://www.sjbhd.org>>, La Plata County Government Facebook and San Juan Basin Health Department Facebook.  
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>  
> Heather Drissel, P.E., CWP  
> Unit Manager, Field Unit II  
> WQCD Field Services Section  
>  
>  
[[https://6bc585c3ac975c15d2250e882c44ab669f6363cd.googleusercontent.com/0B8gdupL6hOgVNDVKVVBcXhoaWs/images/co\\_cdphe\\_div\\_water\\_72\\_rgb\\_email.png](https://6bc585c3ac975c15d2250e882c44ab669f6363cd.googleusercontent.com/0B8gdupL6hOgVNDVKVVBcXhoaWs/images/co_cdphe_div_water_72_rgb_email.png)]  
>  
> P 719.295.5070 | F 719.543.8441  
> 140 Central Main, Suite 300, Pueblo, CO 81003  
> [heather.drissel@state.co.us](mailto:heather.drissel@state.co.us)<<mailto:nicole.owens@state.co.us>> | [www.colorado.gov/pacific/cdphe](http://www.colorado.gov/pacific/cdphe)<<http://www.colorado.gov/pacific/cdphe>>  
>  
> 24-hr Environmental Release/Incident Report Line: 1-877-518-5608  
>  
>  
> ----- Forwarded message -----  
> From: Greg Brand <[GBrand@sjbhd.org](mailto:GBrand@sjbhd.org)><<mailto:GBrand@sjbhd.org>>>  
> Date: Fri, Aug 7, 2015 at 11:11 AM  
> Subject: FW: Animas River - Public Meeting to be held today Friday Aug 7 at 1:30pm  
> To: "Schaffer - CDPHE, Tom ([tom.schaffer@state.co.us](mailto:tom.schaffer@state.co.us)<<mailto:tom.schaffer@state.co.us>>)" <[tom.schaffer@state.co.us](mailto:tom.schaffer@state.co.us)<<mailto:tom.schaffer@state.co.us>>>, "Heather Drissel - CDPHE ([heather.drissel@state.co.us](mailto:heather.drissel@state.co.us)<<mailto:heather.drissel@state.co.us>>)" <[heather.drissel@state.co.us](mailto:heather.drissel@state.co.us)<<mailto:heather.drissel@state.co.us>>>  
> Cc: "tojohns@southernute-nsn.gov<<mailto:tojohns@southernute-nsn.gov>>" <[tojohns@southernute-nsn.gov](mailto:tojohns@southernute-nsn.gov)><<mailto:tojohns@southernute-nsn.gov>>>  
>  
>  
> fyi  
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> From: Flannery O'Neil  
> Sent: Friday, August 07, 2015 11:06 AM  
> To: All  
> Subject: Public Meeting to be held today at 1:30pm

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> A public meeting will be held today by the EPA at 1:30pm. Please see attached for more information.  
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> Thanks!  
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> Flannery O'Neil, MPH  
> Health Planner and Communications Director  
> San Juan Basin Health Department  
> (970)335-2087<tel:%28970%29335-2087>  
> www.sjbhd.org<http://www.sjbhd.org>  
>  
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> <EPA Public Meeting.doc>